#### Application for Admission to the

# Departmental Contractor List for Biomedical and Electronics Engineering Services – X-ray / CT / MRI / Ultrasonic Scanner / Dental Equipment

1.	Registered name of company/firm	
	Under Business Registration	
	Ordinance, Laws of Hong Kong	
2.	Registered address of company/firm	
	in Hong Kong under Business	
	Registration Ordinance,	
	Laws of Hong Kong	
	Telephone No.	
	Facsimile No.	
3.	Date of formation or incorporation	
	under Companies Ordinance,	
	Laws of Hong Kong	
4.	Date of original registration under	
	Business Registration Regulations,	
	Business Registration Ordinance,	
	Laws of Hong Kong.	
_		
5.	Business Registration Certificate No.	
	Date of Expiry under	
	Business Registration Regulations,	
	Business Registration Ordinance,	
	Laws of Hong Kong.	
6.	The company/firm is	
	* (a) a body corporate, registered under the Companies Ordinance, or	
	* (b) a partnership (unincorporated), or	
	* (c) a sole proprietorship (unincorporated).	

7.	Previous name(s) of company/firm with dates, if any.
8.	Name(s) of ultimate holding company, parent company, subsidiary or associated companies etc.
9.	Names of directors/managers and length of service with the applicant  Name Designation Length of Service
10.	Name and designation of person(s) who will sign contracts with Government  Name  Designation
11.	Banker(s) to whom reference may be made  Name  Address
12.	Address of trading office  (if different from registered address) and approximate area of office
	Telephone No.  Facsimile No.
13.	Address and approximate area of Workshop/Office
	Telephone No.  Facsimile No.

	fessional/ technical stat	1.				
(b) Dir	ect employed work-ford	ce.				
(-)	Trade/Stream/Gr		<u>No.</u>			
Please 1	provide details of deve	lopment fac	ilities and equip	ment includ	ding quan	tity and
•	nodel/capacity of each.	•			0 1	•
they we	ere last calibrated.					
Item	Description	Quantity	Make/Model	Capacity	Calib	ration
					Where	Date
1.	Digital Voltage Meter					
2.	(DVM)					
3.	Electrical Safety Tester					
4.						
5.						
5.	nt Projects Handled		<u> </u>			
5.	nt Projects Handled ompany/firm is require	ed to state	below briefly	his previou	ıs experi	ence in
5.  Relevan The co	mpany/firm is require on of related projects (	inclusive of	supply / installa	ution / main	tenance t	ypes) as
The co	ompany/firm is require on of related projects ( particulars of the proj	inclusive of ects current	supply / installa	ation / main	tenance t	ypes) as ted here
The co execution well as shall be	mpany/firm is require on of related projects (	inclusive of ects current	supply / installa	ed. The progravailable for	tenance t	ypes) as ted here ion.

14. (a) Name, qualifications, experience, training received, and length of service of

#### 17. **Training**

State whether training facilities are available – YES/NO \*

If the answer to the above is YES, please state how training of Government employees would be provided as part of a contract.

If the answer to the above is NO, please state if any alternative arrangement could be made if training is required in a contract.

#### 18. **Documentation**

Please state if detailed documentations, e.g. circuit diagrams, fault diagnostic charts, operation flow charts, programme codes, etc. will be made available to Government in respect of all equipment and software supplied and installed – YES/NO\*

If the answer to the above is NO, please state restrictions and limitations.

#### 19. **Maintenance**

Please state if the company/firm will be willing to take up maintenance works – YES/NO \*

If the answer to the above is YES, please state the number and grade of staff deployed for maintenance activities.

If the answer to the above is NO, please state if any alternative arrangement could be made to provide the maintenance services for the equipment and software supplied in a contract.

20.	Spare Holding Policies					
	Please state the policies on spare holdings relating to maintenance in terms of the following:-					
	(a) For particular installations (quote examples)					
	(b) For general purposes					
21.	Quality, Environmental and OH&S  Please complete the Quality, Environmental and OH&S Checklist at Appendix 1.					
22.	Authorized Agency					
	Please state any authorized agency, or representation of the manufacturer; in HKSAR					
	Documentary proof such as authorized agency agreements shall be enclosed.					
23.	Autopay Arrangement					
	Please state if autopay arrangement has been made with the Electrical and Mechanical					
	Services Trading Fund. If no or not sure, please fill in the "AUTHORITY FOR					

### 24. Government's Purchasing Card Programme

Please provide the Purchasing Card Merchants information under the government's Purchasing Card Programme.

Purchasing Card Service Provider:	
_	
Merchant Category Code (MCC):	

PAYMENT TO A BANK" Form (GF179A) as attached in Appendix 2.

YES/NO \*

25. I certify that all information provided is true and complete to the best of my knowledge. The following supporting documents are forwarded herewith:-A copy of the Business Registration Certificate. (i) (ii) \* A copy of Memorandum and Articles of Association. \* A copy of Application for Registration of Business (Partnership) \* A copy of Application for Registration of Business (Sole Proprietorship) under Business Registration Regulations. (iii) \* Details of works carried out and currently in hand. (iv) An organization chart. Office layout plan with principal dimensions and positions of major development (v) facilities. \* A copy of the Certificate of Incorporation under Companies Ordinance (vi) \* Authorized Agency Agreement (vii) Quality, Environmental and OH&S Checklist (ix) \* "AUTHORITY FOR PAYMENT TO A BANK" Form (GF179A) Signed \_\_\_\_\_ Name

Designation \_\_\_\_\_

<sup>\* --</sup> Delete as appropriate

#### **Contractor Evaluation Record** Part 1 – Quality, Environmental and Occupational Health & Safety Checklist (to be completed by contractor / supplier) Please tick below one of the 4 descriptions which most closely fits your current status; otherwise, please describe your current status being asked for in the space under "Remarks". $\overline{\Box 1}$ $\square$ 2 □ 3 □ 4 Q1 Health and safety policy Health and safety Commit to comply Health and safety Sound health and policy under with HSD's OH&S policy available and safety policy preparation Policy commit to comply (fulfilling with HSD's OH&S F&IU(SM) Reg. Policy requirement) Please attach a copy of Health and Safety Policy, if available Remarks O2 $\square$ 2 □ 3 □ 4 Health and safety manual or Only Safety Policy Comprehensive Under preparation Safety plan but no health and and draft health and available. health and safety plan comply with safety plan safety plan available. recognize standard (e.g. F&IU(SM) Reg. or OHSAS 18001: 1999) Please specify the standard to which the OH&S plan complies with. Remarks $\square$ 3 $\square$ 4 Safety organization Safety organization Safety organization Safety organization Safety organization included line included only line included only line included line supervision staff supervision staff & supervision staff, supervision staff, management staff, management staff management staff and company top safety profession management and company top management Remarks Please attach a copy of organization chart, if available Q4 $\Box 1$ □ 3 $\Box$ 4 $\square$ 2 Safety personnel In addition, part Only Safety Full time RSO for Assistant Safety Supervisor Officer or full time RSO employed for the project appointed on for the Safety Supervisor the project project. appointed. Remarks Please specify number of Safety Supervisor and Register Safety Officer employed. □ 1 $\square$ 2 □ 3 $\Box$ 4 Training is being Only "Green Card" Occupational health & In addition other A training plan safety training to arranged. Training. relevant safety and available, and staff/worker health training relevant safety and provided to health training to staff/workers workers are specified. Please specify (a) Percentage of staff/worker with "Green Card". Remarks (b) Type of safety training other than Green Card, if available

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## **Contractor Evaluation Record** Part 1 – Quality, Environmental and Occupational Health & Safety Checklist

### (to be completed by contractor / supplier)

Please tick below one of the 4 descriptions which most closely fits your current status;

otherwise, please desci "Remarks".	ribe your current	status being aske	d for in the space	under
Q6	□ 1	□ 2	□ 3	□ 4
Past year accidents record	Only number of accident recorded.	Accident statistic available but no target for accident rate	Accident rate above their target accident rate	Accident rate below their target accident rate
Remarks	Please specify number	er of accident in past 1	2 month and the targe	t accident rate.
Q7	□ 1	□ 2	□ 3	□ 4
Record of fatal accident	More than one fatal accident in the past 12 months	Detail investigation to identify the probable cause of the accident.	In addition, prompt arrangement to prevent similar accident from happening.	No fatal accident record
Remarks	Please specify number	er of fatal accident in p	past 12 months, if avai	lable
Q8	□ 1	□ 2	□ 3	□ 4
Conviction record in past 24 months related to violation of statutory and regulatory requirements including any occupational health and safety related or environmental related legislation		Less than 3 but more than 1 conviction in past 24 months		I
Remarks	Please specify number	er and details of convidence	ction in past 24 month	s, if available.
Q9	□ 1	□ 2	□ 3	□ 4
Job Hazard Analysis / Risk Assessment (JHA/RA)	Committed to comply with the recommendation stated in EMSD's Risk Assessment Report	A written procedure or methodology for JHA/RA is available.	JHA/RA would be conducted for	Competent / Qualified person(s) is/are employed to conduct JHA/RA.
Remarks	Please provide proceed	dure or methodology f	for JHA/RA, if availab	ole.
Q10	□ 1	□ 2	□ 3	□ 4
Method Statement	Committed to follow EMSD's work instructions.		Method Statement with detail work	Comprehensive Method Statement would be developed based on the result of JHA/RA.
Remarks				

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Company Chop

#### **Contractor Evaluation Record** Part 1 – Quality, Environmental and Occupational Health & Safety Checklist (to be completed by contractor / supplier) Please tick below one of the 4 descriptions which most closely fits your current status; otherwise, please describe your current status being asked for in the space under "Remarks". O11 □ 1 $\square$ 2 □ 3 $\Box$ 4 Quality Management Planning to Work has A quality A quality implement a quality commenced to management system management system System management system develop a quality in place, but not or in place and has management system not yet certified by been certified to a accreditation body recognized standard, e.g. ISO 9001 Remarks Please specify the standard used to develop the quality management system. Q12 $\Box$ 1 $\Box$ 2 □ 3 $\Box$ 4 **Environmental Management** Planning to Work has An environmental An environmental System implement an commenced to management system management system in place, but not or in place and has environmental develop an environmental not yet certified by been certified to a management system management system accreditation body recognized standard, e.g. ISO 14001 Please specify the standard used to develop the environmental management system. Remarks Completed for and on behalf of the Contractor / Supplier by: Signature : Name Title Date

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### **Contractor Evaluation Record**

### **Part 2: For EMSD Use Only**

Summary of Marks							
Marking Scheme:							
				Mark			
		0	1	2	3	4	
	For questions	Not		Answer with			
	Q1 to Q12	answered	"1"	"2"	"3"	"4"	
	For other criteria	Poor	Satisfactory	Fair	Good	Excellent	
	Questions /	Criteria		Marks for Co	ontractor / Su	<b>pplier</b> under I	Evaluation
	Q1						
	Q2						
	Q3						
	Q4						
Q5							
Q6							
Q7							
Q8				(a)			
Q9							
	Q10						
	Q11			(b)			
	Q12			(c)			
	Experience / C	ompetence					
Reputation			(d)				
Lead Time / Delivery			(e)				
Cooperation / Attitude				(f)			
			Total =				
For	Supplier only: (a	)+(b)+(c)+(d)	+(e)+(f) =				
_							

Evaluation Result					
Name of Contractor / Supplier :					
Evaluation Result #: Satisfactory / Unsatisfactory* as Contractor / Supplier*					
# Conditions: For <i>Contractor</i> , the total mark shall be at least 26 For <i>Supplier</i> , the sum $(a)+(b)+(c)+(d)+(e)+(f)$ shall be at least 26 for <i>Supplier</i> .	•				
* Delete as appropriate					
Evaluated by:	Date:				
Approved by:	Date:				

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多間背頁- 只供收款人	致: To:	Electrical and Mechanical Services Trading Fund	只供都門填寫 FOR DEPARTMENT USE ONLY					
財政的 財主 See Notes Overleaf - For Payee's Use		(Attn: Finance Division)  6/F, 3 Kai Shing Street, Kowloon Bay, Kowloon.	俊権人橋號 Creditor Reference No					
参問背頁 註一		付给我/我們的全部款項存人我/我們在下述銀行的帳戶 ns due to me/us should be paid into my/our bank account with the						
See Note 1 Overleaf	銀行 Bank		分行 Branch					
多間背頁 註二 See Note 2 Overleaf	本授権。 This Ai	本技権專具適用於下極事務的付款:— This Authority applies to payments to me/us in respect of the following transaction(s) only:— All payments by Electrical and Mechanical Services Trading Fund						
	付款给 The pa	我/我們所領的資料詳情報於第Ⅱ欄 rticulars necessary to effect payment to me/us are given in Section II below						
11.	收款人 Payee's	名稱:個人一 先寫姓氏 (最多可填寫 80 個英文字母或 40 個中文字) s Name : For individual - Surname first (Maximum 80 characters for English	or 40 words for Chinese)					
多関背頁 注三 See								
Note 3 Overleaf		最多可填寫 120 假英文字母或 60 額中文字) ss (Maximum 120 characters for English or 60 words for Chinese)						
参閱背頁 註四 See Note 4 Overleaf	銀行編 Bank C							
参照背頁 計五 See		英文東行権に名称[婚用度任工列の代文集時] なぶんる物) Name of Bank Account in English (for payee's name completed in Chinese above)						
Note 5 Overleaf								
參閱符頁 註六 See Note 6 Overleaf	l/We el	們選擇以傳真方式或電子郵件接收領款補知書 (請擬擇其中一種方式),我/我們的信 lect to receive the Remittance Advice by fax or by e-mail (please choose one 碼 Fax No.  件地址 e-mail address	專真號碼或電子郵件地址是:— e method only). My/Our fax number or e-mail address is:—					
	一、銀 1. Th in 二、我 2. Mi	們同意 ereby agree that 行向政府表示教到款項的談明,足以代替我/我們的收款說明。 te Bank's acknowledgment to the Government will be sufficient discharge lieu of acknowledgment by me/us.  / 我們類假在本表格內的付款辦法指示,在付款方式方面,對政府並無約束力。 y/Our payment instructions on this form do not bind the Government in gard to the manner in which payment may be made.	三、無論屬於何等理由,循銀行未獲足夠資料確定收款的帳戶,以致款項在未收到進一步資料之前暫停支付,政府並不負責我/"我們因銀行帳戶未能如期收到款項所遭受的任何損失或不便。  3. Where, for any reason, insufficient details are furnished to the Bank to determine the account to be credited and the sum is held in suspense pending receipt of further information, the Government will not be responsible for any loss or inconvenience suffered by me/us as a result of the bank account not being credited at the normal time.					
	-	A. For individual	公司/團體 For company/organization					
			公司印章 Official Stamp					
	簽名 Signat	ture	獲公司/關體授權之認可簽署 Authorized signature For and on behalf of the company/organization					
	姓名 (i Name 香港身		姓名 (正楷) Name in block letters 職位 Position					
	電話號		電話速碼 日期 Telephone No					

#### 附註

#### 個人資料收集聲明

- 1. 你所提供的資料,將作政府付款給你的用途。
- 2. 政府可能將部分或全部資料轉交其他已獲法律授權接收的人士。
- 3. 在《個人資料(私隱)條例》列明的豁免範圍內,你有權取得及更正個人資料。
- 4. 如欲取得或更改個人資料,請聯絡與你有收支往還的政府部門。

#### 只供收款人填寫(第Ⅰ,Ⅱ及Ⅲ欄)

- 1 收款人如為公司或團體,在遞交本表格時,須附交一封使用該公司或團體的正式信紙的說明函件,並須由獲該公司或團體授權的人士簽署。
- 2. 如欲將本授權書的適用範圍限定於若干項事務,請列明該等事務。
- 3. 切勿在一空格內填寫超過一個字或一個數字。倘因篇幅所限而未能在行末填寫一個完整的詞彙,須在下一行填上整個詞彙。
- 4. 帳戶持有人的名稱應與收款人的名稱完全相符。如未能確定銀行編號,請向有關銀行查詢。
- 5. 款項如須存入聯名帳戶,應列明該帳戶的英文全名而收款人名稱應是聯名帳戶的一部分。
- 6. 如希望以傳真方式或電子郵件接收領款通知書(只可選擇其中一種方式),請填妥傳真號碼或電子郵件地址,否則領款通知書將經郵遞寄上。 未能經傳真或電子郵件送達的領款通知書將改以郵遞送交。

#### 只供部門填寫

#### 第1欄

在供收款人填寫表格前,在"致"字旁的空框內填上接收填妥表格的部門或辦事處的名稱及地址。如收款人銀行帳戶欄資料有任何更改,須另填一份新表格。

#### 第IV欄

- 1. 在支付債權人系統更新後填寫。
- 2. 如經由支付債權人系統所支付給非公務員合約僱員的應課稅入息,應填寫第三個數字是 "9" 的債權人檔號。這些付款將會列入 IR56C 表格。

#### NOTES

#### **Personal Information Collection Statement**

- 1. The information provided by you will be used for purposes of effecting payments to you by the Government.
- 2. The Government may give some or all of the information to other parties authorized by law to receive it.
- Subject to exemptions under the Personal Data (Privacy) Ordinance, you have a right of access and correction with respect to personal data.
- 4. Request for personal data access and correction should be addressed to the relevant Government departments with which you have dealings.

#### For Payee's Use (Sections I, II and III)

- For companies/organizations, this form must be accompanied by a covering letter on the official letterhead of the company/ organization and signed by an authorized signatory of the company/organization.
- 2. If it is desired to restrict this Authority to payments in respect of certain transactions only, please specify those transactions.
- 3. Do not use one space for more than one letter or one digit. Where a complete word cannot be entered at the end of a row because of insufficient space, the whole word should be entered in the next row.
- The bank account should have the same name as the payee's name. If you do not know the bank code of your bank account, please contact your banker.
- 5. Where payment is to be made into a joint account, the full name of the joint account in English must be stated and the payee's name should form part of the name of the joint account.
- Please enter your fax number or e-mail address if you wish to receive the Remittance Advice by fax or by e-mail (choose one
  method only). Otherwise, the Remittance Advice will be sent by post. Remittance Advice which cannot be successfully sent by
  fax or by e-mail will be sent by post.

#### For Department Use

#### Section I

Before passing the form to the payee for completion, enter in the box beside the word 'To' the name AND address of the department, or office to which the payee should return the completed form. If there is a change in the bank account details of the payee, a new form must be completed.

#### Section IV

- 1. To be completed after the creditor record has been updated in the Payment of Creditors System.
- 2. For payment of taxable earnings to non-civil service contract staff through the Payment of Creditors System, Creditor Reference Number with "9" in the third digit should be entered. Such payments will be included in IR56C Return.